



THE  
**SOUND**  
OF TODAY

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# Middle School Band Camp

**June 10, 2025 - June 13, 2025**  
**9:00 A.M. to 4:00 P.M.**

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**CAMP DIRECTOR: DR. ALLEN PARRISH**  
**ENSEMBLE CONDUCTOR: MR. LARRY LASHLEY**  
**REGISTER: [WWW.TINYURL.COM/SOTMS25](http://WWW.TINYURL.COM/SOTMS25)**



**School of Visual &  
Performing Arts**